

ALABAMA ONSITE WASTEWATER ASSOCIATION

AOWA news

Better Living Through Improved Sanitation

Vol. 26 No. 1 Winter 2020

Lake Guntersville State Park is the location of the
AOWA 33RD ANNUAL TRADE SHOW
MARCH 12-13, 2020



www.aowainfo.org

INSIDE THIS ISSUE:

AOWA Scholarship Program

District Map

33rd Annual Trade Show

and more.

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Angel Mustin, Area Sales Representative
(251) 359-4670

Alan Nipp, Regional Sales Leader
(205) 233-1658

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This Quarterly News Magazine is a publication of the Alabama Onsite Wastewater Association (AOWA).

www.aowainfo.org

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President Alan Astin
Vice President Dale Mask
Secretary Derrick Hutchins
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The appearance of products in advertising or the editorial content of this newsletter does not imply endorsement by AOWA.

On the cover: Lake Guntersville.
Lake Guntersville State Park is the location for the AOWA 33rd Annual Trade Show March 12-13, 2020.

From the AOWA President



Alan Astin
AOWA President



We hope you had a Happy Holiday and have been able to get some work done with the rain we've had recently.

The AOWA has several updates that we are excited to share with you.

The 33rd Annual Trade Show is just around the corner. Register now! Don't miss the opportunity to earn your remaining CEU's, compete in the excavator rodeo, be a part of our first ever Swap Meet, and stay up-to-date on the latest industry trends. The Trade Show will take place March 12-13 at Lake Guntersville State Park Lodge in Guntersville, AL. Within this issue you will find a promotional brochure containing information on the show and places to stay while you're in town. More information and registration forms for the Trade Show can also be found within this issue and on the AOWA website.

Don't forget to renew your membership! You may have seen a membership renewal form in your mailbox recently. Please renew your membership, so you can continue receiving your member benefits. The membership form can be found within this issue and on the website.

The AOWA is pleased to offer a scholarship program for students interested in financial assistance to further their post-secondary education. The scholarship application is now open and available within this issue and on the website. The application deadline is April 6.

The 2020 Continuing Education and Licensing class dates have been confirmed and can be found within this issue, along with registration forms for each. The Basic Installer classes are currently full; however, you can call the AOWA office to be placed on a wait list. You can also find this information and registration forms on the website.

Helping Hands Across Alabama continues its efforts to assist those in need of septic installations and repairs. We are pleased to announce that anyone who would like to volunteer for an upcoming Helping Hands project, and are **NOT** currently an AOWA member, will receive a complimentary membership for one year. You would be responsible for renewing the membership once the first initial year is up. To volunteer your time and receive this complimentary membership, please contact Abby Burns at the AOWA office. We look forward to working with you and appreciate your time and commitment to this worthwhile project!

During the summer you received a mailer asking you to update your contact information, including your mobile number and email address. A copy of this member info card can be found within this issue. Please fill this out and mail it back to the AOWA office. We want to keep all of our members updated on AOWA activities!

As always, thank you for your efforts in keeping the AOWA a successful, supportive association for its members and others in the Onsite Wastewater Industry.

Take Care,

Alan

We Want You to Hear From Us!



UPDATE YOUR AOWA MEMBERSHIP CONTACT INFORMATION TODAY!



Please fill out the membership information update form below and mail back in the pre addressed envelope.

COMPANY NAME: _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

AOWB LICENSE # (if applicable) _____

HOME COUNTY OF BUSINESS: _____

EMAIL ADDRESS: _____

OFFICE PHONE #: _____ MOBILE PHONE #: _____

NATURE OF BUSINESS: *Install/Repair* *Pump* *Portable Restrooms* *Manufacture Tanks*

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Shane Duncan

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kessenvironmental@gmail.com

kessenvironmental.com

Pike Road, AL 36064

P.O. Box 64064

What to Expect When Being Inspected (Conventional Systems)

ALABAMA
PUBLIC
HEALTH

By Public Health Environmentalists Natalie Parsons (Lee and Chambers)
& Ike Bright (Elmore and Lowndes)

Day of Inspection: What do we need from the Installer?

- ▶ Call the Public Health Environmentalist (PHE) between 8:00-9:00am local time to schedule your inspection
- ▶ Have the Permit #, Name, and/or Address
- ▶ Be flexible, the PHE may have numerous inspections in a single day
 - On occasion, the PHE cannot make it to the site and may ask you to certify your installation (CEP5)
 - Allow the PHE 45 minutes past the scheduled inspection time before certifying

Day of Inspection: What installers may need from the Environmentalist?

- ▶ Have specific questions about the installation (site, depth, sizing, setbacks, etc)
- ▶ Unforeseen issues/problems occur during the installation
- ▶ Finish the installation early or are running behind
- ▶ Communication is key

Installer Requirements:

Permit

- ▶ Installer have it on hand
- ▶ Correct version
- ▶ Correct lot/address

Site Plan

- ▶ Most recent version
- ▶ Ensure all required setbacks
- ▶ Structure/plumbing stub-out
- ▶ Correct EDF location

Installation Issues: Call your local PHE

- ▶ If you hit a restrictive layer before you reach the required trench bottom depth: ASHES (gray soil), Rock, Free Water
- ▶ Show up and the lot has been cut, filled, or modified in any way
- ▶ Structure built on top of proposed EDF

Setbacks Ensured: Onsite Sewage Treatment and Disposal, 420-3-1, Table 6

Septic Tank:

- ▶ Tank/s have State Permit
- ▶ Approved manufacturer's number engraved inlet end and specified capacity (*concrete tanks*)
- ▶ Tanks in series, no more than 2. 1st tank in series, no baffle wall
- ▶ Baffle in place (existing or new)
- ▶ Set level
- ▶ Inlet tee in place and sealed
- ▶ Outlet tee/filter in place and sealed; NSF Standard 46 (or as specified) effluent filter installed
- ▶ Risers: Dwellings- no greater than 6" below grade. Establishments- at grade or above

Effluent Distribution Lines

- ▶ Trench widths not less than 18 and not more than 36 inches
- ▶ 5 feet between trench walls (minimum)
- ▶ Trench bottom level. Grade of pipe not exceeding 1" per 100 feet
- ▶ Minimum fill/cover over aggregate/product of 12"
- ▶ Trench depth per permit
- ▶ Gravel
 - Perforated pipe 4" in diameter. Perforations on bottom (no slits)
 - Gravel clean and properly sized. Gravel at least 8" under pipe to top of pipe (min. 12" total)
 - Barrier cover material over gravel approved, ex: Untreated building paper, craft paper, geo-tech fabric (No Plastic/Polyethylene)
- ▶ Standard fittings, connectors, end caps used if required
- ▶ Equivalent Products sized/installed according to reduction
- ▶ Trench Depth
 - Based on professional's/PHESS's soils evaluation
 - Based on restriction and minimum vertical separation (MVS) required
 - Trench bottom shall be no deeper than permitted depth (*Trench depth may influence product/configuration*)
- ▶ Permitted as Gravel or equivalent unless specified by a Professional Engineer

continued...

Washer/Graywater Lines

- ▶ 25% of EDF as gravel
- ▶ EDF can be reduced 25% if washer line installed
- ▶ No reduction in footage for equivalent products
- ▶ Tank not required but recommended

Pumps and D-Boxes

- ▶ Pump sized (hp) according to head necessary to overcome grade and distance
- ▶ Pump chamber sized according to professionals recommendations
- ▶ Distribution box set level, stabilized, outlet pipes rigid, laid level or on equal grade for 5 feet

Level Header

- ▶ Header installed level
- ▶ Header on same elevation as effluent distribution line
- ▶ Header at least four (4) inches in diameter
- ▶ Invert of header at least four (4) inches below invert of septic tank outlet
- ▶ Maximum length of effluent distribution line 100 feet

Serial Distribution

- ▶ Invert of uppermost effluent distribution line eight (8) inches below invert of outlet of septic tank
- ▶ Invert of crossovers at least four (4) inches below invert of septic outlet
- ▶ Undisturbed earthen dam in crossovers
- ▶ 100 feet or less of trench
- ▶ One (1) crossover required
- ▶ For more than 100 feet of trench at least two (2) crossovers
- ▶ Maximum length of effluent distribution line from a tee, not more than 100 feet

Inspection and Approval

- ▶ All requirements of the system checked by the PHE
- ▶ CEP5 required at inspection to attain Approval (*Pink Copy*)

Installer Certification

- ▶ PHE, at times, may ask installer to certify the installation of the system
- ▶ CEP5 must submitted to the PHE within 3 business days
- ▶ Approval given once CEP5 has been received

Further questions can be directed to Natalie Parsons at (334) 314-8599.



PALOMAR INSURANCE CORPORATION
INSURANCE BROKERAGE & RISK MANAGEMENT CONSULTING

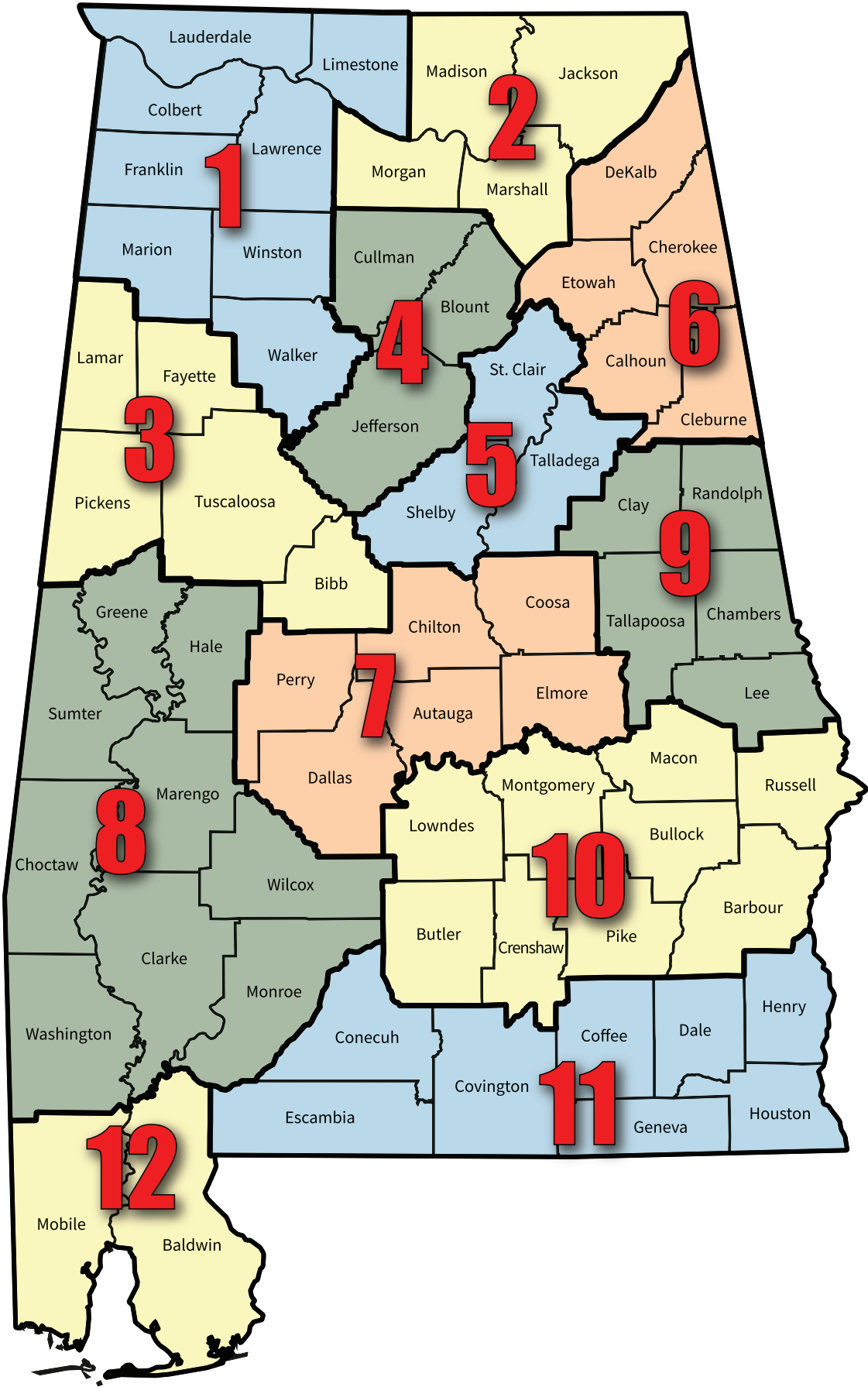


Todd Johnson
334.409.3116
toddj@palomarins.com

*Did you know that
we have a Farm Policy?*

Call me about an AOWA 10% Discount!!

AOWA District Map



WELLS SEPTIC TANK SERVICE & ENVIRONMENTAL PRODUCTS

We Manufacture a Line of different size Septic Tanks, Storm Shelters,
ATU's, Distribution Boxes, and Inlet Boxes.



PUMP COMPANY

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Complete Line of Plastic, Galvanized & Concrete Culverts

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205-338-8592
FAX-205-338-8592

3488 PARKWOOD DR.
ANNISTON, AL 36201
256-237-1817

wellsseptictank.com

Trade Show Exhibitors

As of February 6, 2020

A.H. Deveney & Company, LLC
Adenus Technologies, LLC
Eljen Corporation
Engine & Accessory, Inc.
Go For Digger
Heavy Machines
Imperial Industries Inc.
Infiltrator Water Technologies
Lely Tank & Waste Solutions
Morrow Water Technologies
Palomar Insurance
Satellite Industries
Tuf-Tite, Inc.
Williams & Associates



Interested in exhibiting at the Trade Show?

Please contact Rhonda Freeman at the AOWA office.

(334) 396-3434



**ALABAMA ONSITE WASTEWATER ASSOCIATION
2020 Annual Trade Show**



**Trade Show Swap Meet and Live Auction
Registration Form**

NAME: _____ **DATE:** _____

COMPANY NAME: _____

MAILING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **EMAIL:** _____

The Alabama Onsite Wastewater Association welcomes attendees to participate in the Annual Trade Show Swap Meet and Live Auction. The Swap Meet will allow any attendee to bring equipment and products onsite to sell within the industry. This opportunity is separate of exhibiting and limited space will be available onsite for Swap Meet participants.

Please make sure equipment is onsite or bring a photograph to be placed on the Swap Meet bulletin board.

Please complete form and mail back to confirm participation in the Swap Meet and/or Live Auction by Friday, February 28, 2020, to ensure adequate square footage is allotted. Online registrations will be accepted as well (see website for details). Equipment displayed in the Swap Meet will be in a designated uncovered area of the parking lot outdoors.

Please indicate how much space you will require: _____

Please indicate what equipment you will bring: _____

Please indicate the value of the equipment being sold/swapped for marketing purposes: _____

Would you like your equipment/product included in the Live Auction? Yes No

AOWA will post a description of your equipment, photo, and contact information on a bulletin board near the registration desk.

By submission of this form, you acknowledge that AOWA will NOT be responsible for payment processing or any sales/swaps being made. Purchases and sales will be handled directly between the seller and the buyer.

Please mail completed form to: AOWA Attn: Swap Meet and Live Auction PO Box 10 Lanett, AL 36863

Thank You to our 2020 Tradeshow Sponsors!



Diamond Sponsors



Platinum Sponsors

Alabama Dumpster



Connell Septic Tank Service

Davis Concrete



Kess Environmental Services LLC

MITCHELL
Concrete Specialties



Wise Environmental Solutions LLC

Gold Sponsor



Silver Sponsor
Wells Septic

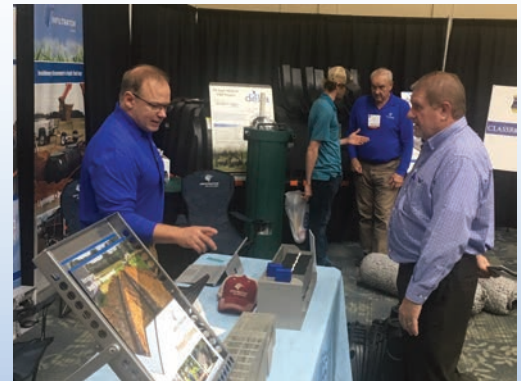
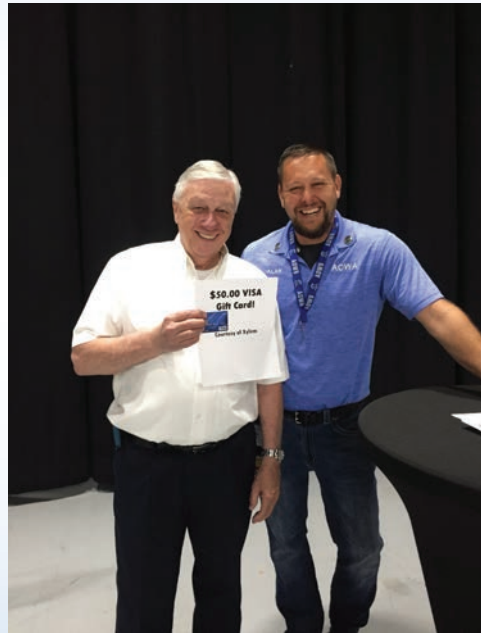
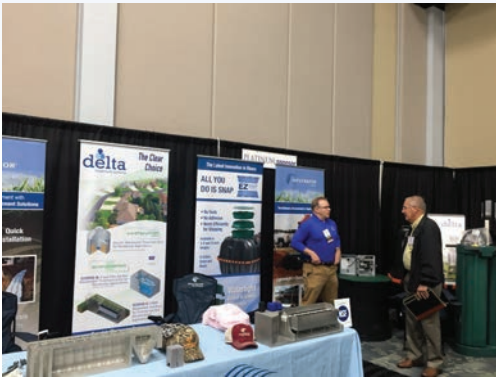
Bronze Sponsors

Central Tank Company

Geiger's Backhoe & Septic

Polylok

Alabama Onsite Wastewater Association 33rd Annual Trade Show Lake Guntersville State Park Lodge Guntersville, AL March 12-13, 2020



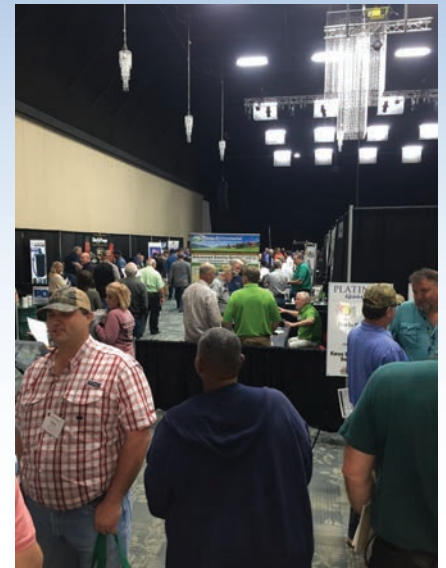
AOWA 2020 Trade Show



Stay informed on industry trends

Network with others in the industry

Need CEU credits?
Classes available for:
Basic Installer
Advanced Installer, Level I
Advanced Installer, Level II
Pumper



Do you have
equipment you
need to sell, swap
or buy?



New to this year's
Trade Show
Swap Meet
&
Live Auction

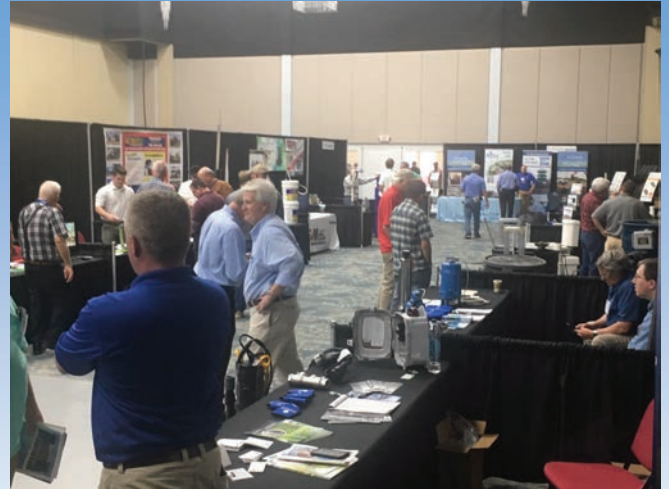


Excavator
Rodeo
&
Door Prizes!



Don't miss the Trade Show...

The 2020 AOWA Trade Show will be Alabama's largest assembly of companies serving the onsite wastewater industry. Over 35 companies will be showcasing the latest in products, equipment, systems, components, tools and much more! Don't miss this opportunity to learn more about the products and services available to you.



...Get your Continuing Education Credits



Are you in need of Continuing Education credits? Join us at the Trade Show! Classes will take place throughout the day March 12 and 13. Classes include: Basic Installer, Advanced Installer I, Advanced Installer II, and Pumper. Stay tuned for the schedule!

...And Network with Friends

The Trade Show is a great way to stay abreast of the newest industry trends, while also catching up with others in the industry. We all know how busy you are this time of year, so take a moment to relax, catch up, and enjoy the beautiful scenery Lake Guntersville has to offer.



Things to know...

Trade Show Dates
March 12 -13

Location
Lake Guntersville State Park Lodge
1155 Lodge Drive
Guntersville, AL 35976

Park Lodging
Lake Guntersville State Park Lodge
256-505-6621
AOWA Group Code: 8359

Local Lodging
Wyndham Garden Lake Guntersville
2140 Gunter Ave
Guntersville, AL 35976

Hampton Inn Guntersville
14451 US Highway 431
Guntersville, AL 35976



Things to do...

Park Activities
Boat Rentals
Fishing
Geocaching
Hiking Trails
The Beach Complex
Eagle's Nest Golf Course
Ziplining

Park Dining
The Hickory Lounge
The Pinecrest Dining Room
Eagle's Nest Golf Course

Local Dining
Bruce's Restaurant
Top O' The River
Rock House Eatery
Cracker Barrel

**Breakfast and lunch will be served daily
during the trade show.**



Questions?
Visit aowainfo.org
or call the AOWA office
at 334-396-3434.





**THE ALABAMA ONSITE WASTEWATER ASSOCIATION
2020 ANNUAL TRADESHOW**



**March 12 - 13 , 2020
Lake Guntersville State Park, Guntersville, AL**

REGISTRATION FORM

NAME: _____ DATE _____

COMPANY NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

INDICATE WHICH REGISTRATION YOU WANT BY CHECKING THE BOX BELOW

Tradeshow Full Registration -
Includes both days of education, breakfast and lunch both days and tradeshow admission.

Tradeshow ONLY -
Only includes access to the trade show. DOES NOT INCLUDE EDUCATION.

Note: Only one licensee per member company is entitled to the \$50 discount. Other licensees at the member company must pay full price.

**Eight hours of Continuing Education will be offered on Thursday. Six hours will be offered on Friday.*

REGISTRATION FEES:

Registration includes training material and attendance certification.

**Mail Form and Registration Fee
(see chart to the right) to:**

**AOWA Training Program
P.O. Box 10
Lanett, AL 36863**

Make check or money order payable to "AOWA".
There will be no refunds and no transfers.
There will be a \$30.00 fee for all returned checks. No exceptions!

Registration deadlines for the classes are always 2 weeks prior to class.

Please note: You are not registered until we receive your registration form and payment.

**PLEASE CIRCLE THE LEVEL OF REGISTRATION
YOU WILL BE PAYING FOR**

BASIC INST./PUMPER/MAN (6 hrs) (AOWA Members)	\$265.00 \$215.00
ADVANCED INST. LEVEL 1 (8 hrs) (AOWA Members)	\$310.00 \$260.00
Advanced Inst. Level 2 (10 hrs) (AOWA Members)	\$365.00 \$315.00
Portable Restroom Only (4 hrs) (AOWA Members)	\$205.00 \$155.00
TRADESHOW ONLY - Thursday	\$25.00
TRADESHOW ONLY - Friday	\$25.00



2020 Regular Session of the Alabama Legislature Convenes February 4

*By Stephanie Norrell
McMillan and Associates, LLC*

The 2020 Regular Session of the Alabama Legislature begins on Tuesday, February 4. Major topics expected to be considered this year include prison reform, medical marijuana, gambling/lottery, and issues surrounding the education and general fund budgets. After members convene the session on the 4th at noon, the Governor presents her State of the State Address that evening, where she will have an opportunity to highlight her priorities for the session. With the threat of a federal solution to our prison's problems looming, expect that topic to be a pressing issue this session.

In the upcoming session, the AOWA is supporting legislation to increase the maximum fine amount that can be levied by the Alabama Onsite Wastewater Board. That bill is currently being drafted and will be ready to introduce early in the session. Once that occurs, we will provide the AOWA members with the bill number and relevant information for you to contact your local legislators to ask them to support the measure. Please stay tuned and look for future updates as the process moves along. We will need the support of the AOWA members to pass this legislation. With so many bills introduced each session, it is important that legislators hear from their local constituents to make sure your concerns are addressed.

Also coming up soon are election primaries, which are held in March during presidential election years. The races getting the most attention are mostly federal, especially the Republican race to challenge current U.S. Senator Doug Jones in the fall. It will be interesting to see if any of the candidates can garner enough support to win the primary without a run-off. Another race to watch is in the Alabama Supreme Court, where State Senator Cam Ward is challenging current court member Greg Shaw.

Stay tuned as the session kicks off in February. We will be sure to keep you updated.



2019 - 2020

AOWA Board of Directors



<p>PRESIDENT Alan Astin Davis Concrete P.O. Box 697 Phenix City, AL 36868-0697 Office (334) 298-4620 Cell: (706) 442-6974 <i>davisconcrete1@att.net</i></p>	<p>DISTRICT 3 Carl Brown Central Tank Company 10975 Commercial Drive Tuscaloosa, AL 35405 Office: (205) 758-0801 Cell: (205) 242-6701 <i>carl.brown51@yahoo.com</i></p>	<p>DISTRICT 9 Bryan Connell Connell Septic Tank Service P.O. Box 230 Milry, AL 36558 Office: (251) 846-2610 Cell: (251) 242-0597 <i>bryanconnell6172011@gmail.com</i></p>	<p>AT LARGE 4 Brent Bradshaw 1514 Harris Rd. Elmore, AL 36025 Cell (334) 657-0363 Cell (334) 657-0438 <i>bsksoilandsepticllc@gmail.com</i></p>
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<p>TREASURER Michael Dansby Alabama Dumpster P.O. Box 279 Hope Hull, AL 36043 Office: (334) 288-1500 Fax: (334) 265-5636 Cell: (334) 558-3389 <i>mdansby@alabamadumpster.com</i></p>	<p>DISTRICT 6 Randy Anderson Mazama Services 1009 West 34th St. Anniston, AL 36201 Office: (256) 831-7220 Cell: (256) 477-0378 <i>randy@mazamaservices.com</i></p>	<p>AT LARGE 1 Chris Wells Wells Septic Tank, Inc 21165 US-231 Pell City, AL 35125 Phone: (205) 338-8590 Cell: (256) 343-9308 <i>wellsseptic@aol.com</i></p>	<p>EXECUTIVE DIRECTOR Charles Hall AOWA P.O. Box 10 Lanett, AL 36863 Phone: (334) 396-3434 <i>chall@asginfo.net</i></p>
<p>DISTRICT 1 Phil Crews Phil Crews Septic Tank Service 4953 Hollisgoodwin Dora, AL 35062 Cell: (205) 438-2266 <i>philcrews58@icloud.com</i></p>	<p>DISTRICT 7 David Mastin KESS Environmental Services LLC. 2051 Cantelou Rd. Montgomery, AL 36108 Cell: (334) 207-3525 <i>Davidmastin3@gmail.com</i></p>	<p>AT LARGE 2 Roger Youngblood Youngblood Enterprises P.O. Box 147 Adamsville, AL 35005 Office: (205) 674-5696 Fax: (205) 674-5695 Cell: (205) 966-2726 <i>Rogeryoungblood@bellsouth.net</i></p>	<p>TRAINING DIRECTOR Allen Tartt UWA Station 7 Livingston, AL 35470-2099 Office 205-652-3803 Fax: (205) 652-3831 Cell: (205) 213-1667 <i>atartt@uwa.edu</i></p>
<p>DISTRICT 2 Chris Gulley Gulley Construction 119 Olcott Ave. Bridgeport, AL 35772 Office: (256) 437-8691 Cell: (256) 608-8771 <i>chris@gulleyconstructionllc.com</i></p>	<p>DISTRICT 8 Marc Geiger Geiger's Backhoe & Septic 881 Lee Rd. 375 Valley, AL 36854 Office: (334)749-9810 Cell: (334) 559-5418 <i>gbss1121@att.net</i></p>	<p>AT LARGE 3 Terry White White Systems Inc. 2300 18th St N. Bessemer, AL 35020 Phone: (205) 425-3711 <i>whitesystemsinc@bellsouth.net</i></p>	

News from the AOWB



Happy New Year Licensees!

I would like to take this opportunity to wish you all a Happy and prosperous New Year! I hope by this time most of you have met our new compliance officers. Mr. Joel Barnes, who serves the southern half of the state and Mr. Caleb Kilpatrick, who serves the northern part of the state. Please feel free to contact our administrative office if you would like to schedule a visit with the officer that serves your area.

I have a few items of interest I would like to share with you.

DISCIPLINARY PROCEDURES

How the disciplinary process works: 90% of our complaints come in from the Local Health Departments. Once a complaint is received, it is logged in our database. I write a letter/email to the respondent about the complaint and ask them to respond in writing (meanwhile the investigation has begun/gathering of facts). The AOWB has a probable cause committee. The committee consists of the Board's attorney, a Board member, the Executive Director and the investigator. The committee reviews all material relevant to the complaint and discusses it to see if any violations have occurred. Once the committee finds probable cause, the Executive Director

sends a notice of administrative complaint scheduled with a hearing date. What happens on Hearing Day? The AOWB is represented by their attorney, Mr. Beau Cooper. The respondent may represent him/herself, or they may hire representation at their own expense. The licensee may want to contact the Alabama Onsite Wastewater Association if they are members as they may be able to assist licensees regarding such matters. The Administrative Hearing has an Administrative Hearing Officer that is retained through the Alabama Personnel Department or the Attorney Generals Office. There is also a court reporter present. The Administrative complaint is heard by the hearing officer and the nine-member Alabama Onsite Wastewater Board. Once the hearing concludes, the hearing officer awaits the transcripts from the court reporter. Once he receives the transcripts, he/she goes over the case again and writes a ruling/recommendation. The licensee/attorney/executive director are mailed a copy of the ruling/recommendation. At the next Quarterly Board Meeting, the Board reviews the hearing officer's recommendation and the Board goes in to Executive session to discuss each case. The Board then votes on each case. They will choose to either accept the hearing officer's recommendation, make their

own recommendation on each case, or add to the hearing officer's recommendation.

I encourage you all to visit our website for various information – such as forms, disciplinary actions, upcoming events as well as the roster. If you discover your name isn't on the roster, please contact the office as soon as possible.

As always, if there is anything the AOWB administrative staff could assist you with, please feel free to contact us anytime!



Melissa Hines
Executive Director
Alabama Onsite Wastewater Board

(334) 353-9250

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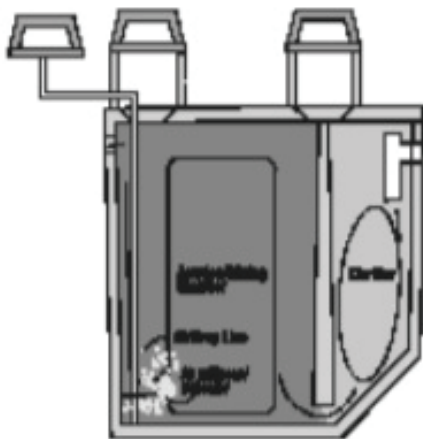
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**THE ALABAMA ONSITE WASTEWATER ASSOCIATION
TRAINING CENTER**



**CONTINUING EDUCATION COURSES
2020 REGISTRATION FORM**

NAME: _____ DATE _____

COMPANY NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

INDICATE WHICH CLASS YOU WANT BY MARKING THE BOX

- July 9 - 10 - Wiregrass Rehabilitation Center - Dothan, AL
- September 10 - 11 - Pelham Civic Complex - Pelham, AL
- October 29 - 30 - Jon Archer Ag Center - Mobile, AL
- November 19 - 20 - UWA - Livingston - Livingston, AL

Note: Only one licensee per member company is entitled to the \$50 discount. Other licensees at the member company must pay full price.

(DO NOT USE THIS FORM FOR ONLINE EDUCATION)

**Eight hours of Continuing Education will be offered on Thursday. Six hours will be offered on Friday.*

REGISTRATION FEES:

Registration includes training material and attendance certification.

Mail Form and Registration Fee (see chart to the right) to:

**AOWA Training Program
P.O. Box 10
Lanett, AL 36863**

Make check or money order payable to "AOWA".
There will be no refunds and no transfers.
There will be a \$30.00 fee for all returned checks. No exceptions!
Registration deadlines for the classes are always 2 weeks prior to class.
Please note: You are not registered until we receive your registration form and payment.

BASIC INST./PUMPER/MAN (6 hrs) (AOWA Members)	\$220.00 \$170.00
ADVANCED INST. LEVEL 1 (8 hrs) (AOWA Members)	\$265.00 \$215.00
Advanced Inst. Level 2 (10 hrs) (AOWA Members)	\$320.00 \$270.00
Portable Restroom Only (4 hrs) (AOWA Members)	\$160.00 \$110.00



THE ALABAMA ONSITE WASTEWATER ASSOCIATION
TRAINING CENTER



LICENSING COURSES
2020 REGISTRATION FORM

Name: _____

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

INDICATE WHICH CLASS YOU WANT BY MARKING IN DATE BOX:

NOTE: All Licensing Courses will be held at the AOWA Training Center, University of West Alabama, Livingston, Alabama (205) 652-3803

Basic Installer Licensing January 21 - 24 April 21 - 24 June 9 - 12 August 25 - 28 November 10 - 13
(The Basic Installer class is limited to the first 15 Registered Attendees) (ALL CLASSES ARE FULL - CONTACT RHONDA AT THE AOWA TO BE ADDED TO A WAITINGLIST)

Pumper Licensing Classes February 6 - 7 May 7 - 8 May 7 - 8

Advanced Installer Level I Class February 18 - 21 June 23 - 26 October 6 - 9

Advanced Installer Level II Class March 31 - April 3 August 4 - 7 December 1 - 4

Manufacturing Class (Please call (334) 396-3434)

REGISTRATION FEES:
Registration includes training material and attendance certification.
Mail Form and Registration Fee (see chart to the right) to:

AOWA Training Program
P.O. Box 10
Lanett, AL 36863

BASIC INSTALLER CLASS	\$425.00
PUMPER LICENSING CLASS	\$300.00
MANUFACTURER LICENSING CLASS	\$300.00
*ADVANCED INSTALLER CLASS LEVEL I <i>(Four Day Class and price includes text book) (AOWA MEMBERS)</i>	\$500.00 \$425.00
ADVANCED INSTALLER LEVEL II CLASS <i>(AOWA MEMBERS)</i>	\$375.00 \$300.00

- Make check or money order payable to "AOWA".
- There will be no refunds and no transfers.
- There will be a fee of \$30 for all returned checks.
- Registration deadlines for the classes are always 2 weeks before the scheduled date of any class.
- You are not registered for any class until your payment is received by the AOWA Office.

IMPORTANT!!! In addition to the training class fee, you will be required to pay a separate examination fee to the Alabama Onsite Wastewater Board (AOWB)
Mail to: AOWB, P.O. Box 303552, Montgomery, AL 36104
You will also be required to show a photo identification card when you take the test.



AOWA Scholarship Program

Application Deadline – April 6, 2020!!!

AOWA is pleased to offer a scholarship program for students interested in financial assistance to further their post-secondary education.

If you, or someone you know, would be interested in applying for an AOWA scholarship, please read and share the information below. Applications are online, or request one from the AOWA Office (334-396-3434).

A scholarship recipient may attend the school of their choice, whether ACADEMIC, VOCATIONAL, or TECHNICAL, in or out of the state of Alabama. Scholarships are \$1000 per school year for the recipient.

Persons eligible to apply for the scholarships are AOWA members, spouses of members, children of members, grandchildren, stepchildren, and other immediate family members of a member having no children or having underage children, employees and their children of AOWA member companies who have worked an average of 25 hours per week for at least 6 months for that member company, and member employee's children as well as AOWA employees. Documentation of such employment must be attached to the application. The Scholarship Committee makes the award selections from the application information submitted.

Scholarships are for the 2020 - 2021 academic year. Being approved for one scholarship does not disqualify an applicant from applying for another in a subsequent year. Past scholarship recipients must re-apply and complete the entire application if they wish to be considered for the current year. Failing, without good cause, to complete the courses for which the first scholarship was issued will result in disqualification for a second.

The application must be fully complete. If the question does not apply to you please put N/A in the field. It is important this application be totally complete. In addition to the application, the applicant must submit a cover letter or summary of the applicant's ambitions and goals, the reason they are pursuing their major or career choice and why they are applying for this scholarship. An official school transcript is also required.

The Scholarship Committee may cancel the scholarship at any time for due cause. Examples are: not attending classes, misusing tools, grades falling below a "C", conviction of a crime, fraudulent acts in school, not using the scholarship in the awarded year, discovery that false information was submitted on the application. At the end of the year a class transcript or class registration form must be submitted as final documentation. If the scholarship recipient stops attending school without good cause, or the scholarship is cancelled he/she shall reimburse AOWA for all monies received. Scholarships are non-transferrable.

Applications will be judged by the Scholarship Review committee. The criteria on which the applications are evaluated are:

- Academic Achievement – **35%**
- Youth Leadership – **30%**
- Commitment to Education and Career Goals as stated in the cover letter – **30%**
- Financial Support – **5%**

We look forward to receiving your application. Please call the AOWA Office at 334-396-3434 if you have any questions or concerns about the AOWA Scholarship Application.

AOWA Scholarship Committee



Alabama Onsite Wastewater Association

2020 SCHOLARSHIP APPLICATION

Please return the application and corresponding material by **April 6, 2020** to:

AOWA Scholarship Committee
P.O. Box 10
Lanett, AL 36863



Date of Application _____

Sponsoring AOWA Member's Name: _____

Sponsoring AOWA Member's Phone Number: _____

Applicants Relationship to AOWA Member: _____

Applicant's Name: _____

Applicant's E-Mail Address: _____

Applicants Mailing Address: _____

City _____ State _____ Zip _____ Phone No. (_____) _____

Applicant Residency Status: Resident of (City) _____ (State) _____

Sex: Male _____ Female _____ Date of Birth _____

Marital Status: Single _____ Married _____ (# of dependents _____) Separated _____ Divorced _____

IF APPLICABLE:

Parent/Guardian's Names: _____

Parent/Guardian's Address: _____

City _____ State _____ Zip _____ Phone No. (_____) _____

EMPLOYMENT INFORMATION

Are you (applicant) employed? Yes _____ No _____ If yes, please provide the following:

Employer's Name: _____

Employer's Address: _____

City _____ State _____ Zip _____ Phone No. (_____) _____

INSTITUTION INFORMATION

School (Institution, College, University) Name: _____

Student ID (if applicable): _____

School/University Address: _____

City _____ State _____ Zip _____ Phone No. (_____) _____

School Point of Contact: _____ Phone No. (_____) _____

Major Area of Study: _____

Please include the financial aid office's Mailing address and Phone number:

Address: _____

City _____ State _____ Zip _____ Phone No. (_____) _____

Attach the following on a separate piece of paper: 1. A written summary of your ambitions and goals, the reason you are pursuing this career and applying for this scholarship. 2. A transcript of your grades complete with your grade point average.



2020 Alabama Onsite Wastewater Association MEMBERSHIP FORM

P.O. BOX 10 | LANETT, AL 36863 | (334) 396-3434

New Membership Renewal Membership

Please do not put "Same as Last Year". Thank you.

Date _____

Company Name _____

Owner or Contact Person _____

Address _____

City _____ State _____ Zip _____ Primary # () _____

Mobile # (_ _) _____ E-mail _____

Website _____ Home County of Business _____

Other Counties You Work in _____

Nature of Business: (Check all that apply to your business.)

Install / Repair Pump Portable Restrooms Manufacture Tanks

PLEASE SELECT A MEMBERSHIP CATEGORY:

General Membership Category (\$100): General Members include any person, firm, association, corporation, partnership, or other business entity engaged in whole or in part in the manufacturing of septic tanks, or the installation, repair, pumping, servicing, or maintenance of septic tanks or onsite wastewater systems. Membership year is January to December. Membership is for the licensee only. AOWA General Member dues Are \$100.00 per year (Jan-Dec). Membership is extended to those in good standing with the Alabama Department of Public Health. Please note that 25% of AOWA Membership dues is non-deductible for tax purposes.

Associate Membership (\$150): Associate Membership shall include any person, firm, association, corporation, or other entity in the manufacturing, wholesale supply, distribution or sale of components used in the manufacturing, installation, repair or maintenance of onsite wastewater systems. Associate members will not be entitled to vote on business transactions of the association.

Affiliate Membership (\$50): Affiliate Membership shall include any person, firm, association, corporation, or other entity with a common interest in the objects and purposes of the wastewater industry not meeting the requirements for General or Associate Membership (i.e., engineer, technical support, environmentalist, administrator, consultant, etc.) as approved by the Board of Directors. Affiliate members will not be entitled to vote on business transactions of the association.

Please enclose a check or money order payable to "AOWA"

**Alabama Onsite Wastewater Association
P.O. Box 10
Lanett, AL 36863**

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1500 Gallon	2000 Gallon	1500 GPD	
2000 Gallon			
2500 Gallon			
3500 Gallon			
4000 Gallon			
5000 Gallon			
5500 Gallon			
7000 Gallon P.T.			

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